



**MOTIONS**  
**SPECIAL TOWN MEETING**  
**MAY 4, 2016**  
**DRAFT as of April 4, 2016**  
*(Subject to Change)*

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**PRELIMINARY MOTION**

**ORDER OF THE ARTICLES**

**MOVED:** That the Town Meeting hear the motions in the following order: *(Majority vote)*  
  
1,2,3

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**ARTICLE 1: MINUTEMAN REGIONAL VOCATIONAL SCHOOL DISTRICT NEW SCHOOL PROJECT FUNDING AUTHORIZATION BY BORROWING**

**MOVED:** That the Town hereby approves the \$144,922,478 for the purpose of paying costs of designing, constructing and originally equipping a new district school, to be located at 758 Marrett Road, Lexington, MA, and for the payment of all other costs incidental and related thereto (the "Project"), which school facility shall have an anticipated useful life as an educational facility for the instruction of school children of at least 50 years, and for which the District may be eligible for a school construction grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended at the direction of the School Building Committee. To meet this appropriation, the District is authorized to borrow said amount under and pursuant to Chapter 71, Section 16(d) of the General Laws, and the District Agreement, as amended, or pursuant to any other enabling authority. The District acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need as determined by the MSBA, and any Project costs the District incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the District and its member municipalities; provided further that any grant that the District may receive from the MSBA shall not exceed the lesser of (i) forty-four and three quarters percent (44.75%) of eligible, approved Project costs, as determined by the MSBA, or (ii) the total maximum grant amount determined by the MSBA, and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the District and the MSBA. *(Majority vote)*

**Submitted by the Minuteman Regional School Committee**

Reporting: Warrant Committee, Belmont's Regional School Committee Representative,  
Capital Budget Committee

